

Riverside Report

www.dce.k12.wi.us/riversideelementary

September, 2017



School Mascot:

Bruno

School colors:

Blue & White

PBIS Theme:

"We are Better Together"

The Riverside Report is published and distributed to inform interested individuals about the education of our youth.

Riverside Phone Extensions:

Main #: 715-359-2417

- 5322 Mr. Kampmann, Principal
- 5321, Joan Erdman, Secretary
- 5323, Jessica Krautkramer, Student Health Assist.
- 5308, Stefanie Teske, Psychologist
- 5326, Roxie Brecke, Guidance Counselor
- 355-4118, School Cancellation Hotline

Staff phone extension numbers and email addresses are available on the D.C. Everest District website (www.dce.k12.wi.us).

Dates to Remember

Monday, September 18

Tuesday, September 19

Friday, September 22

Tuesday, September 26

Thursday, September 28

Monday, October 2

Tuesday, October 3

Wednesday, October 4

Thursday, October 5

Friday, October 6

October 9-11

Monday, October 9

Thursday, October 12

Friday, October 13

Thursday, October 19

Tuesday, October 24

Wednesday, October 25

October 26-27

Monday, October 30

School Forest Field Trip (Wegner/Schwan)

School Forest Field Trip (Bauman/King)

Fall Fundraiser Orders Due

Picture Day ☺

Pastries with Parents

Little Red Schoolhouse (Jeffers)

Little Red Schoolhouse (Thompson)

Little Red Schoolhouse (Rosewicz)

Little Red Schoolhouse (Podeweltz)

PTO Family Fun Night at Schairer' Autumn Acres

Little Red Schoolhouse (Lekie)

Vision & Hearing Screening

PTO Meeting, 6:00 pm at Riverside IMC

Twin Oaks Field Trip (1st Grade)

Twin Oaks field Trip (1st Grade)

Parent-Teacher Conferences, 4:20 – 8:00 pm

Parent-Teacher Conferences, 4:20 – 8:00 pm

Early Release, 12:00 Noon

Parent-Teacher Conferences, 12:40-4:00 pm

NO SCHOOL FOR STUDENTS

Dream Flight (5th Grade)

Please join us for PASTRIES WITH PARENTS

Thursday, September 28

7:45-8:25 am

Riverside Gym



This is an informal event where Riverside students will have an opportunity to spend time with their Mom, Dad, or other significant person before school begins. Enjoy a fun morning with donuts, coffee,

milk, and awesome company! Afterwards, students can give their special guest a tour of the playground or their classroom!

RELEASE OF STUDENT INFORMATION

According D.C. Everest Board Policy 8330, "directory information" includes: a student's name; photograph; participation in officially-recognized activities and sports; height and weight, if a member of an athletic team; date of graduation; and degrees and awards received. Parents/guardians may refuse to disclose all of such "directory information" upon written notification within fourteen (14) days after receipt of the Superintendent's annual public notice or enrollment of the student into the district if such enrollment occurs after the annual public notice. **If you do not want this information made available, please put this in writing to the attention of Mr. Kampmann, Riverside Principal.**

5-Day Rotation Schedule

Students will be on a 5-day rotational schedule for special classes, including physical education, music, art, library, computer and guidance. A calendar of the rotation schedule is posted on Riverside's webpage.

SCHOOL PICTURE DAY

Photographers from Lifetouch Photography will be at Riverside on Tuesday, September 26, to take student pictures. Students will be bringing home a flier with more information on how to order portrait packages. All students will be photographed for the yearbook, so please dress accordingly—and don't forget your smiles!



Student Accident Insurance

Families have the ability to purchase a student accident insurance policy for as little as \$37 per year. The D.C. Everest Area School District does not provide health insurance or accident insurance for injuries that take place on school property or school functions. If you have interest in purchasing a policy, please view the following web link: <http://www.1stAgency.com> When you arrive at the website, select the state, then scroll down and you will see D. C. Everest. Click on Purchase Coverage under D.C. Everest and then you can view the plans available for purchase. If you do not have access to the internet and you have interest in buying this insurance, please work with your school front office and they will provide you with a computer that will allow you to enroll.

STAFF DEVELOPMENT DAYS

Please note that during the school year there will be days when there will be **no school** for students to give teachers time for staff development, long-range planning or to work on special building projects. **Please note the following staff development dates for the 2017-18 school year:**

October 26, 2017: No School for Students
November 6, 2017: No School for Students
January 19, 2018: No School for Students
February 23, 2018: No School for Students
March 23, 2018: No School for Students

PARENT-TEACHER CONFERENCE DATES

The following dates have been established for Parent-Teacher Conferences for the 2017-18 school year:

FIRST SEMESTER	
Thursday, October 19, 2017	4:20 pm – 8:00 pm
Tuesday, October 24, 2017	4:20 pm – 8:00 pm
Wednesday, October 25, 2017 (Noon Dismissal for Students)	12:40 – 4:00 pm
SECOND SEMESTER	
Tuesday, February 20, 2018	4:20 pm – 8:00 pm
Thursday, February 22, 2018	9:00 am – 7:00 pm

PARENT-TEACHER CONFERENCE SCHEDULING INFORMATION

On October 1st, our online parent-teacher conference scheduling program will be available for parents to schedule their conference times. Parents will receive a scheduling email which contains a custom URL for logging into the system. Parents without an email address on file will receive a mailed letter. This is a first-come, first-serve process and conference times will fill up fast. If you don't have computer access, you can schedule a conference by calling Riverside's secretary, Mrs. Erdman, at 715-359-2417, ext. 5321. All parents will have a time and date for conferences. Those parents who have not scheduled a conference by October 9th will be assigned a date and time in one of the remaining time slots. Parent-Teacher Conferences are scheduled for October 19th and 24th from 4:20-8:00 pm and Wednesday, October 25th from 12:40-4:00 pm.

PLEASE NOTE



- **Attendance:** When a student is absent, a parent should call school by 9am to report their child's absence.— 715.359.2417, press 1 for attendance voicemail. For doctor or dentist appointments, please bring a slip from the Dr.'s office to have the absence considered as a medical excuse.
- **iPads & Textbooks:** All iPads and workbooks needed for the education of your child will be furnished by the school district. These items, and all other school property, are to be handled with extreme care by the students to ensure long use. Any property that is damaged by a student

will be replaced by that student at his/her expense.

- **Student Arrival:** Students who walk to school or are driven by parents should plan to arrive to school no earlier than 8:25 am. Doors will remain closed until that time. Students will not be permitted to go to the classrooms/playground earlier since, prior to that time, teachers are not available to provide necessary supervision. School begins at 8:45am.
- **Student Dismissal:** When picking up your child at the end of the day, be sure to sign out your child at the podium in the lobby or at the office. Please wait in the lobby until classes are dismissed. For the safety of our students, parents are not to wait in the hallways for their child. Students must leave the building at the end of the day through the front door entrance. Children are not to remain after school or play on the playground unless it is an organized, coach-supervised practice or game.
- **Alternate Pick-Up Plans:** Please be sure to send a note to your child's teacher if there will be a change in transportation for your child after school. It is very important for the teacher and child to know after school plans. It is difficult at the end of the day to contact teachers and students for last minute changes. **All students will be put on their regular bus at dismissal time unless they have a note with alternate instructions.**
- **No Animal Policy**—Animals should not be brought on school grounds. We have students with allergies and we also have this policy for the safety of our children. We cannot anticipate how an animal will react to an individual. We also want to keep our school grounds clean since children play on our grass.

SCHOOL LUNCH PROGRAM

At each elementary school, students are assigned a PIN (personal identification number) for their student lunch account. Parents are asked to make payments to their child's lunch account to cover the cost of their child's meals. Each child inputs their PIN into a computerized register at mealtime. The cost of their meal is deducted from their lunch account. Parents should maintain a sufficient balance in their child's lunch account to cover the cost of snack milk, school breakfast, school lunch, or lunch milk. Please make checks payable to Riverside School and include the student name and PIN with the deposit. Parents are encouraged to sign up for mySchoolBucks found on the DCE website and following the Food Service link. mySchoolBucks will allow parents to view their child's lunch account activity and make payments to their child's account.



2017-18 Meal Costs

Elementary Meal Prices, 2017-18				
	Milk (Snack Break or Cold Lunch Milk)	Breakfast	Lunch	Milk, Breakfast & Lunch
Daily	40¢	\$1.25	\$1.75	\$ 3.40
Weekly	\$2.00	\$6.25	\$8.75	\$17.00
Monthly (20 days)	\$8.00	\$25.00	\$35.00	\$68.00
Quarterly (45 days)	\$18.00	\$56.25	\$78.75	\$153.00
Semester (90 days)	\$36.00	\$112.50	\$157.50	\$306.00
Reduced Costs:	\$ 0	\$ 0	40¢/day	

Guest Lunches: If you would like to come in and eat school lunch with your child, PLEASE let the office know the day before so that we can order the right amount of lunches from Food Service. The cost for all guest lunch is \$3.15. Please bring the exact amount, as we don't always have change in the office.

This institution is an equal opportunity provider and employer.

VOLUNTEER OPPORTUNITIES

Riverside is looking for volunteers to help with our Vision & Hearing Screening, picture day, etc. For a list of volunteer opportunities, check out the sign up genius at:

<http://www.signupgenius.com/go/60b0f4ba9ae23a57-riverside> Any help you can give would be greatly appreciated.

SMART SNACKS IN SCHOOL

The D.C. Everest District is implementing the USDA (United States Department of Agriculture) Smart Snacks in School initiative.

For any foods BROUGHT to school (this includes birthday and other food items brought to school by students, staff, or parents): Our policy states that in order to prevent possible food contamination or food-borne illness, foods brought for classroom distribution by students or staff must be commercially prepared and in the original packaging. Any food items brought to school that do not meet these requirements will not be distributed. So, birthday treats are still welcome, but must be purchased (not baked at home) and in original packaging.

SALAD BAR LUNCH OPTION

Our 3rd, 4th and 5th grade students will have the option of a salad bar on the 1st and 3rd Thursdays of the month. We will be offering the salad bar option starting on Thursday, October 5. The salad bar will include a variety of protein items, vegetable items, and condiments. A breadstick and choice of milk will also be available for students. Students will need to order this option on the Wednesday of the week it is offered.



NUT FREE POLICY

Some food products can cause an anaphylactic reaction if a person eats, touches, or breathes in the protein. Anaphylaxis means that the immune system over reacts to a particular protein found in that food. Each reaction is unique and symptoms range from mild to life threatening with each exposure. The eight foods most commonly responsible for the majority of reactions are: cow's milk, eggs, fish, peanuts, shellfish, soy, tree nuts, and wheat. Examples of non-food related anaphylactic allergens are latex, medication, and insect venom (i.e. bee stings).

Although the district cannot guarantee an allergen free campus, DC Everest Policy 5335.01 provides an anaphylactic aware environment (K-12) for staff and students by taking measures to minimize the risk of an exposure and educate staff to respond to life threatening reactions. During classroom projects and activities,

common food allergens, as well as latex, will be avoided.

To reduce the risk of exposure for physician diagnosed anaphylactic food allergies, it is recommended that products containing nuts are consumed in the cafeteria. If nut containing products are eaten, hand washing with soap and water is recommended prior to returning to a classroom environment or playground.

The food service department will make dietary substitutions in accordance with USDA regulations 7 CFR Part 15b, when the "Medical Statement for Children with Disabilities Requiring Special Foods in Child Nutrition Programs" is correctly completed by a physician and returned to the Supervisor of Food Services.

A reasonable effort for school operated programs will be made to not serve or purchase food products that contain nut ingredients. Nut containing products will not be served in grades K-5. All students may pack a cold lunch containing nut product to be eaten in the cafeteria only.

The parent/guardians will supply a physician signed and completed Anaphylactic Action plan to the school and indicate if the student should sit at an allergy safe table and notify staff if there are any changes in the student's health

Hearing and Vision Screening Programs

Marathon County Public Health Department staff will be at Riverside to conduct a vision and hearing-screening from October 9th – 11th. Students in grades K - 3 and 5 are screened.

This program is only a screening. Participation in the screening is optional. If you do not want your child to participate in the screening, send a written, signed note to our Health Assistant, Jessica Krautkramer, telling us you do not want your child screened. If your child wears glasses, please make sure the glasses are at school for the vision screening.

Any student who does not pass the initial screening will be re-screened by the health department staff in 4 weeks. If your child does not pass the re-screening, you will receive a letter and a phone call from the health department.

PTO COLUMN

PTO FALL FAMILY FUN NIGHT SCHAIRER'S AUTUMN ACRES Thursday, October 5, 2017 4:30 – 7:30 pm



Riverside's PTO is offering a night of family fun at Schairer's Autumn Acres, 194 Western Av, Birnamwood. Admission cost will be \$2.00 for adults & children ages 4 and up. Children 3 and under will be free. Admission will include 2 corn mazes (Fairy Tale Maze & Farm Scene Treasurer Hunt), "I Spy" wagon ride, duck races, corn box/play area, bale fort, human hamster wheels, petting zoo, pumpkin checkers and apple launcher. Schairer's Autumn Acres will also have a concession stand and a variety of pumpkins available to purchase--these items are not covered in the admission cost. Please visit Schairer's Autumn Acres website at www.schairersautumnaCres.com for pictures, details and directions.

FALL FUNDRAISER

The PTO's annual fall fundraiser kicked off on Friday, September 8th. This is one of our biggest fundraisers of the year. All funds raised go back to the school in areas such as playground equipment, field trips, bussing, and so much more. Orders from the fundraiser are due on September 22. Any child/family who sells a minimum of 25 items will qualify for a limo ride and pizza party sponsored by Believe, our fundraising company. Any student that sells 5 items or more will be entered into the drawing for a 40" TV. An electric scooter will be awarded to the student who sells the most items out of the Believe Fundraiser, with the 2nd top seller receiving the Body Bumpers. Fundraising items should arrive in mid-November. Families can order online, but please be aware there may be a larger shipping fee for orders under \$75. There is a buyout option for parents if you truly do not want to sell from the Believe Fundraiser. The suggested

buyout amount is \$35/student or \$50/family. If you should choose this option, your child(ren) will NOT be eligible for the pizza party/limo ride.

NOTICE

D.C. Everest Area School District
6300 Alderson Street, Weston, WI 54476

Pest Management & Pesticide Use Notification

The D.C. Everest School District incorporates Integrated Pest Management (IPM) procedures as set forth by the State of Wisconsin Department of Agriculture, Trade and Consumer Protection for the control of structural and landscape pests. The objective of IPM is to provide necessary pest control while minimizing pesticide use. Contact Jeff Belott, 715-359-4221, ext. 4103, for further information.

September 1, 2017

NOTICE

D.C. Everest Area School District
6300 Alderson Street Weston WI 54476

NOTIFICATION OF ASBESTOS

Since the summer of 1988, when the D.C. Everest Area School District completed a comprehensive inspection of district buildings to determine the presence of asbestos containing material, initiatives to eliminate and control the presence of asbestos have been implemented. Some amounts of asbestos containing material remain in district buildings. NorthStar Environmental Testing conducts a surveillance of all sites every six (6) months and the district receives updated reports.

An Asbestos Management Plan is on file and available for inspection in the Principal's Office of each school. The management plans for all schools are available for inspection in the office of Jeff Belott, 6500 Alderson Street, Weston, Wisconsin 54476. Phone 715- 359-4221, ext. 4103.

September 1, 2017

NOTICE

D.C. Everest Area School District 6300 Alderson Street, Weston WI 54476 RIGHT TO REQUEST A SCHOOL & SCHOOL DISTRICT PERFORMANCE REPORT

Pursuant to section 115.38(2) of the Wisconsin State Statutes, the D.C. Everest School Board hereby notifies the parents/guardians of students enrolled in the district of their right to request a school and school district performance report. Please contact the superintendent's office at 715-359-4221, ext. 1220, if you wish to receive the most recent performance report. The D.C. Everest Area School District's performance report is also available on the district website.

September 1, 2017