

# Riverside Report

January, 2018



**School Mascot:**  
Bruno  
**School colors:**  
Blue & White  
**School Motto**  
"Be Kind"

The Riverside Report is published and distributed to inform interested individuals about the education of our youth.

## Riverside Phone

### Extensions:

**Main #: 359-2417**

- 5322, Mr. Kampmann, Principal
- 5321, Joan Erdman, Secretary
- 5323, Jessica Krautkramer, Student Health Assist.
- 5308, Stefanie Teske, Psychologist
- 5326, Roxie Brecke, School Counselor
- 355-4118, School Cancellation Hotline

Staff phone extension numbers and email addresses are available on the D.C. Everest District website.

## Dates to Remember

Friday, January 19, 2018

January 22-Feb. 26

January 22-26

January 22-24

Monday, January 22

Tuesday, January 23

Wednesday, January 24

January 24-26

January 29-31

Tuesday, January 30

January 31-February 2

Thursday, February 1

February 5-9

Monday, February 5

Tuesday, February 6

Thursday, February 8

Friday, February 9

February 12-16

Monday, February 12

Tuesday, February 13

Thursday, February 15

Tuesday, February 20

**Thursday, February 22**

**Thursday, February 22**

**Friday, February 23**

Monday, February 26

Tuesday, February 27

Teacher Inservice: No School for Students

Advanced Learner/Challenge Program Nomination  
Period Begins

Great Kindness Challenge Week

Twin Oaks (Lorge)

Fuel Up to Play 60, 3:40-4:30 pm

Legomania, 3:40-4:30 pm

Ukulele Club, 3:40-4:30 pm

Report Cards Sent Home with Students

Twin Oaks (Aleckson)

Twin Oaks (Hughes)

Ukulele Club, 3:40-4:30 pm

Twin Oaks (Berry)

Writing Club, 3:40-4:30 pm

2018-19 Kindergarten Registration Week

Challenge Nomination Information Mtg. 5:30 pm

Challenge Program Wonder Projects, 6:30 pm

Ukulele Club, 3:40-4:30 pm

Writing Club, 3:40-4:30 pm

Riverside Spelling Bee, Grades 3-5, 1:35 pm

DC Everest 4K Registration Week

Fuel Up to Play 60, 3:40-4:30 pm

PTO Meeting, 6:00 pm

Ukulele Club, 3:40-4:30 pm

Writing Club, 3:40-4:30 pm

Parent-Teacher Conferences, 4:15-8:00 pm

**NO SCHOOL FOR STUDENTS**

**PARENT TEACHER CONFERENCES,**

**9:00 am-7:00 pm**

**NO SCHOOL FOR STUDENTS, Teacher Inservice**

Fuel Up to Play 60, 3:40-4:30 pm

Ukulele Club, 3:40-4:30 pm

Riverside Math Olympics, 6-7 pm

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## No School

Thursday, February 22 (Parent-Teacher  
Conference Day)

Friday, February 23 (Staff Development  
Day)

### ATTENDANCE REMINDER!

If your child will be absent due to a doctor, dentist or counseling appointment, please bring a slip from their office confirming the appointment in order to have the appointment considered as a medical excuse. With a doctor's note, the appointment would not count against their attendance record.

### RIVERSIDE SPELLING BEE

Students in 3<sup>rd</sup> through 5<sup>th</sup> grade will be participating in classroom spelling bees. The top two spellers from each class will move on to the school-wide spelling bee to be held on Friday, February 9<sup>th</sup>, at 1:35 pm. The top speller from Riverside will move on to the Regional Spelling Bee which will be held at Prairie River Middle School in Merrill on Thursday, February 15, at 12:30 pm.



### ADVANCED LEARNER/CHALLENGE PROGRAM NOMINATION PERIOD

The nomination period for the 2018-19 Advanced Learner/Challenge Program Magnet Program will begin on January 22 and runs through February 26<sup>th</sup>. The D.C. Everest Advanced Learner/Challenge Program is open to students in 2<sup>nd</sup> through 5<sup>th</sup> grade and is housed

at Riverside Elementary. In addition to an accelerated curriculum, emphasis is placed on the higher level cognitive skills, problem solving, logic, and creativity. Students selected for placement in the program need to acquire academic knowledge quickly, apply this knowledge in creative and productive ways, and demonstrate a strong desire to learn. Parents and teachers are encouraged to nominate students in 1<sup>st</sup> through 4<sup>th</sup> grades who have demonstrated advanced academic capabilities. Nomination forms will be available in elementary school offices on January 22.

### 2018-2019 KINDERGARTEN REGISTRATION

*All children who will be five years of age on or before September 1, 2018, are eligible for next year's kindergarten class. Parents of students new to the District are asked to register their child for the 2018-19 school year. Registration forms can be obtained from the D.C. Everest website—[www.dce.k12.wi.us](http://www.dce.k12.wi.us) or from the Riverside office. You will also need to bring your child's birth certificate or other appropriate documentary evidence and immunization record. You do not need to bring your kindergarten eligible child. If you know of a neighbor or friend that may not receive this information, please have them call Riverside School at 715-359-2417.*



## **WINTER PARENT-TEACHER CONFERENCES: A New Approach**

Parent teacher conferences will be on Feb. 20 from 4:15 pm - 8:00 pm and again Feb. 22 from 9:00 am - 7:00 pm. We want to share with you a new format to our Parent Teacher Conferences that all elementary schools will be following. Now that fall conferences are behind us and every parent has met with their classroom teacher(s), the winter conferences will be structured differently. In order to allow more time for in-depth conversations for those students and parents who might benefit, teachers will select a number of parents for whom a 30-minute conference would be beneficial. These parents will receive an email with instructions to register online for a 30-minute conference from Jan 26<sup>th</sup> – 31<sup>st</sup>. For these 30-minute conferences, classroom teachers will invite other staff who may be offering additional supports to the student so that conversations can take place that are comprehensive in nature. Parents who have not been notified for a 30-minute conference will be given the opportunity to register online for an OPTIONAL 15-minute conference from Feb. 7th-14th. Every parent who wants a conference will get one, and those who might need more time to talk will get that as well. We hope this new structure will afford parents and teachers the time needed to more adequately meet the needs of all students. Official communication will come by E-Mail to the address parents have listed in Infinite Campus.

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### **2018 RIVERSIDE ART SHOW**

**Congratulations to the following Riverside Artists who have artwork on display during the month of January in the DC Everest Administration Building! These students have worked so hard and we are very proud to have them representing our school. Visit the DC Everest Administration Building, 6300 Alderson Street, Weston, between 8 - 4 Monday through Friday and vote for your**

**favorite artist! The artist voted best in show receives a prize!**

#### **5<sup>th</sup> Grade**

Colton Weinke  
Brian Lorge  
Ella Szekeress  
Klare Lyon  
Ann Ebsen  
Aidan Maguire  
Jack Crowe  
Clara Meliska  
Julia Hemauer  
Taylor Thelen  
Caedmon Anderson  
Shiloh Burgess  
Sydney Gutowski  
Sophia Wagman  
Morgan Edwards  
Amara Dennee  
Alexander Weller  
Treyton Kielman  
Zoey Linzmaier  
Devany Walker  
Addison Lowman  
George Jablonski

#### **4<sup>th</sup> Grade**

Julian Traska  
Katelyn Zoromski  
Owen Gavrila  
Kristen Rohde  
Jonas Anderson  
Madison Dawson  
Kaya Kowalski  
Carly Korpita  
Whitney Walker

#### **3<sup>rd</sup> Grade**

Ethan Seehafer  
Alexis Steines  
Ella Wiesman  
Ember Meadows  
Destiny Xiong  
Emmersyn Wilde

#### **2<sup>nd</sup> Grade**

Isabelle Franklin  
Caleb Hemauer  
Lily Monroe  
Kenna Goff  
Onnika Pagel  
Emma Lekie  
Andrew Bangston  
Aishwarya Xiong  
Scarlet Kuklinski  
Calvin Olafson  
Levi Bigger  
Cailey Sippl  
Julia Heckendorf  
Zander Waurio  
M'Kye Pleau  
Isabella Meliska

#### **1<sup>st</sup> Grade**

Emery Wiesman  
Mikaela Hawley

### **Recycle with the Art Room**

If there are any families, who are willing to donate brown grocery bags to the art room, we would love to repurpose them for you! We use these bags to send home art work at least twice a year, so that the artwork arrives home safely! We are running low and are hoping to replenish our supply. Please no plastic bags, as they just are not large enough. Thanks very much!

*Mrs. Moore*

## TUITION WAIVER

The intent of the tuition waiver is to solve the problem that occurs when students move out of the district after the open enrollment deadline. If your child meets the requirements and is granted the tuition waiver, he/she is allowed to remain in the district until the following February when you are eligible to apply for open enrollment. You must apply for open enrollment during the next February-April application period in order for your child to continue attending D.C. Everest.



their children to attend a school district other than the one in which they live. Parents must complete an online application no earlier than February 5, 2018, and no later than April 30, 2018 by 4:00 p.m. **Late applications will not be accepted for any reason.**

The DPI web site to complete an on-line application: <http://dpi.wi.gov/oe>  
This web site will open on February 5, 2018 at 12:00 a.m. and close on April 30, 2018 at 4:00 p.m.

At this time, once a student is accepted to attend D.C. Everest under open enrollment, the student may continue to attend the district without having to reapply every year.

For more information contact Diane Schulz at 715-359-4221, extension 1237.

## OPEN ENROLLMENT

**Application period for the 2018 - 2019 school year is February 5 – April 30, 2018.**

Wisconsin's inter-district public school open enrollment program allows parents to apply for

## Kindness Matters! Show your support!

Each day of The Great Kindness Challenge wear something different to show your commitment to being a kind kid!



January 22-26 is The Great Kindness Challenge week!



**Monday: Team up for Kindness:**  
wear clothing supporting your favorite team...and Kindness!



**Tuesday: Spread the Love: wear RED**

**Wednesday: Color your World with Kindness:**

wear class colors: 5th: Red  
4th: Orange  
3rd: Yellow  
2nd: Green  
1st: Blue  
Kindergarten: Purple



**Thursday: Super Heroes are Super Kind: wear super hero clothes or t-shirt.**



**Friday: Bruno our BlueJay believes in Kindness too!**  
Wear Riverside or DCE school spirit clothing to show you do too!



## 2018 Riverside “Giants in Science”

Date: March 15, 2018

Time: 9:00 (Grades K-4) & 1:00 (Grade 5)



That’s right! It’s time to start thinking about this year’s science fair. Riverside’s “Giants in Science” science fair has become quite a tradition that amazes visitors every year.

Why have a Science Fair?

First of all, it’s a blast! Secondly, it offers students many benefits. It:

- Stimulates imagination and independent thinking
- Increases knowledge in many scientific areas
- Teaches the use of the processes of science
- Trains in the organization and completion of major tasks
- Provides the opportunity to enjoy science

The science fair will be similar to last year in many ways. For example, all 5<sup>th</sup> graders will still be required to have a project. Students in grades K-4 have the option to participate, and are encouraged to do so.

Students have a choice of three different themes to choose from:

1. Scientific Inquiry- Focusing on a question about science and then using the scientific method to help answer the question.
2. Original Invention- Create an invention that will solve a special problem or need that would make the world a better place.
3. Research a Scientist- Choose a scientist that has changed the way we live. Students will learn about a scientist’s life and what he or she contributed to science.

\*Once again, all exhibits must include a hands-on project to enhance the display.

If the science fair sounds fun to you and you think you’d like to participate in it, fill out the entry form below and return it to your homeroom teacher. Students that register will receive an informational packet to help with the process of putting together an awesome project. If you would like to preview the packet before you sign up, please visit the Riverside website science fair section. Additionally, several projects from previous science fairs are displayed in the IMC for you to check out. Good luck and have FUN!

**\*\*Registration form due by February 26.**

Name: \_\_\_\_\_ Homeroom Teacher: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Group members (optional-up to 2 partners) *Each group member needs to fill out an entry form.*

\_\_\_\_\_  
Type of Project (circle one)

Scientific Inquiry

Original Invention

Research a Scientist

Description of Project (If Scientific Inquiry, this should be in the form of a question):

\_\_\_\_\_  
Extra Space Needed: Y N

Electricity Needed: Y N

(\*\*\*\*Display boards will be available in the office in  
mid-January for \$4)