

# Riverside Report

February 16, 2017



**School Mascot:**

Bruno

**School colors:**

Blue & White

**School Motto**

“Put Your Best Foot Forward”

The Riverside Report is published and distributed to inform interested individuals about the education of our youth.

**Riverside Phone Extensions:**

**Main #: 715-359-2417**

- 5322 Mr. Kampmann, Principal
- 5321, Joan Erdman, Secretary
- 5323, Jessica Krautkramer, Student Health Assist.
- 5308, Stefanie Teske, Psychologist
- 5326, Roxie Brecke, Guidance Counselor

Staff phone extension numbers and email addresses are available on the D.C. Everest District website ([www.dce.k12.wi.us](http://www.dce.k12.wi.us)).

## Dates to Remember

Thursday, February 16	Homework Club, 3:35-4:30 pm Writing Club, 3:35-4:30 pm
Sunday, February 19	PTO Sylvan Hill Sledding Party, 6 – 9 pm
Monday, February 20	Fuel Up to Play 60, 3:35-4:30 pm
Tuesday, February 21	Popcorn Day Homework Club, 3:35-4:30 pm Legomania, 3:35-4:30 pm Ukulele Club, 3:35-4:30 pm
Thursday, February 23	Homework Club, 3:35-4:30 pm Writing Club, 3:35-4:30 pm Chess Club, 3:35-5:00 pm
<b>Friday, February 24</b>	<b>NO SCHOOL, Staff Development Day</b>
Tuesday, February 28	Homework Club, 3:35-4:30 pm Legomania, 3:35-4:30 pm Ukulele Club, 3:35-4:30 pm
Thursday, March 2	3 <sup>rd</sup> Grade Spring Concert, 5:15 @ Middle School 4 <sup>th</sup> Grade Spring Concert, 6:15 @ Middle School 5 <sup>th</sup> Grade Spring Concert, 7:15 @ Middle School
Friday, March 6	Fuel Up to Play 60, 3:35-4:30 pm
Tuesday, March 7	Homework Club, 3:35-4:30 pm Legomania, 3:35-4:30 pm Ukulele Club, 3:35-4:30 pm
Thursday, March 9	Parent-Teacher Conferences, 4:20-8:00 pm
<b>Friday, March 10</b>	<b>NO SCHOOL, Parent-Teacher Conferences, 8:00-12:20</b>
Monday, March 13	PTO Meeting, 6:00 pm
Tuesday, March 14	Parent-Teacher Conferences, 4:20-8:00 pm
Thursday, March 16	Science Fair, Grades K-4 9 am-10:30 am Science Fair, 5 <sup>th</sup> Grade, 1:00 pm
Monday, March 20	Fuel Up to Play 60, 3:35-4:30 pm
Tuesday, March 21	Popcorn Day Homework Club, 3:35-4:30 pm Legomania, 3:35-4:30 pm Ukulele Club, 3:35-4:30 pm
Thursday, March 23	End of 3 <sup>rd</sup> Quarter Homework Club, 3:35 pm
<b>FRIDAY, March 24</b>	<b>NO SCHOOL FOR STUDENTS, Teacher Inservice</b>
<b>March 27-March 31</b>	<b>SPRING BREAK, NO SCHOOL</b>

It's time to start planning for Riverside's annual "Giants in Science" Science Fair. The date is Thursday, March 16. More details can be found in this newsletter.



## No School

Friday, February 24  
(Teacher Inservice Day)

Friday, March 10  
(Parent-Teacher Conferences)

Friday, March 24  
(Teacher Inservice Day)

March 27-31  
(Spring Break)



### SYLVAN HILL SLEDDING PARTY SUNDAY, FEBRUARY 19, 2017 6 -9 PM

Riverside’s PTO is sponsoring a sledding party for **ALL Riverside students** and their families on **Sunday, February 19, 2017** at Sylvan Tubing Hill, 1329 Sylvan St, Wausau. Students who sold 10 or more items (15 per family) from our fall fundraiser will sled for free. The cost for Riverside students who didn’t qualify for free sledding will be \$3.00. The cost for parents & children over 13 will be \$7.00. There is a minimum height restriction of

42” in order to tube. Hot chocolate and cider will be provided for free to all attending. Volunteers are needed to help with the hot chocolate and cider. If you are able to help, please go to Sign Up Genius on the Riverside web page or email [lisham@dce.k12.wi.us](mailto:lisham@dce.k12.wi.us).



### 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> GRADE SPRING CONCERTS

The 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Grade Spring Concerts will be presented on Thursday, March 2.

The students have been busy preparing a concert you are sure to enjoy! These programs will take place at the D.C. Everest Middle School, 9302 Schofield Avenue, Weston. The 3<sup>rd</sup> grade performance is scheduled for 5:15 pm, 4<sup>th</sup> grade performance at 6:15 pm, and the 5<sup>th</sup> grade performance will begin at 7:15 pm. **Families and friends are welcome to attend.**



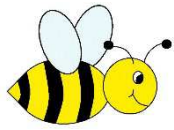
#### Salad Bar Lunch Date Change

Due to the Science Fair scheduled for March 16, the date for the salad bar lunch option for 3<sup>rd</sup>-5<sup>th</sup> grade has been changed to March 23.



## GIFTED & TALENTED NOMINATION PERIOD

The nomination period for new students to the 2017-18 D.C. Everest Gifted & Talented Magnet Program will begin on January 9 and runs through February 17<sup>th</sup>. Nomination forms are available in the elementary school offices.



### Congratulations to all our 2017 Riverside Spelling Bee participants!

An excellent job done by all! **Cassidy Burill**, 3<sup>rd</sup> grade, won with the winning word "**constellation**" in the 12<sup>th</sup> round. Way to go Cassidy!! **Gus Johnson**, 5<sup>th</sup> grade, was the runner up. Cassidy and Gus will go on to the District Spelling Bee at John Muir Middle School, Wausau, on Tuesday, February 14<sup>th</sup> at 12:30 PM. Good luck!





Riverside Students participated in school spirit days as part of "The Great Kindness Challenge"



**2017-2018 KINDERGARTEN REGISTRATION**

All children who will be five years of age on or before September 1, 2017, are eligible for next year's kindergarten class. Parents of students new to the District are asked to register their child for the 2017-18 school year. Registration forms can be



obtained from the D.C. Everest website—[www.dce.k12.wi.us](http://www.dce.k12.wi.us) or from the Riverside office. You will also need to bring your child's birth certificate or other appropriate documentary evidence and immunization record. You do not need to bring your kindergarten eligible child. If you know of a neighbor or friend that may not receive this information, please have them call Riverside School at 715-359-2417.

### 4K Registration

Children 4 years of age on or before September 1, 2017 are eligible for the DC Everest 4K program. If you will be transporting your child, you may register at the 4K site of your preference, however, this preference is not a guarantee. If you require busing, you must register at your neighborhood 4K site. If you are unsure of the 4K site in your area, please refer to the 4K site map on the DC Everest website. Please bring your child's original birth certificate or other appropriate documentary evidence and immunization record when registering.



### PARENT-TEACHER CONFERENCES

Parent-Teacher Conferences will be held March 9, March 10 and March 14<sup>th</sup>. The time and day for conferences will be similar to those that were scheduled for your family in November. **Notices of conference times will be sent home with students on February 20<sup>th</sup>.** If you need to make changes to your conference times or would like to schedule a time with our guidance counselor or art, music and phy ed teachers, you can go online using the access code included with your schedule or by calling the school office at 715-359-2417, ext. 5321.



### Moving???

The intent of the tuition waiver is to solve the problem that occurs when students move out of the district after the open enrollment deadline. If your child meets the requirements and is granted the tuition waiver, he/she is allowed to remain in the district until the following February when you are eligible to apply for open enrollment. You must apply for open enrollment during the next February-April application period in order for your child to continue attending D.C. Everest.

### OPEN ENROLLMENT

**Application period for the 2017 - 2018 school year is February 2 – April 28, 2017.** Wisconsin's inter-district public school open enrollment program allows parents to apply for their children to attend a school district other than the one in which they live. Parents must complete an online application no earlier than February 2, 2017, and no later than April 28, 2017 by 4:00 p.m. **Late applications will not be accepted for any reason.**

The DPI web site to complete an on-line application: <http://dpi.wi.gov/oe>  
This web site will open on February 2, 2017 at 12:00 a.m. and close on April 28, 2017 at 4:00 p.m.

At this time, once a student is accepted to attend D.C. Everest under open enrollment, the student may continue to attend the district without having to reapply every year.

For more information contact Diane Schulz at 715-359-4221, extension 1237.

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# 2017 Riverside "Giants in Science"

Date: March 16, 2017

Time: 9:00 (Grades K-4) & 1:00 (Grade 5)

That's right! It's time to start thinking about this year's science fair. Riverside's "Giants in Science" science fair has become quite a tradition that amazes visitors every year.

Why have a Science Fair?

First of all, it's a blast! Secondly, it offers students many benefits. It:

- Stimulates imagination and independent thinking
- Increases knowledge in many scientific areas
- Teaches the use of the processes of science
- Trains in the organization and completion of major tasks
- Provides the opportunity to enjoy science



The science fair will be similar to last year in many ways. For example, all 5<sup>th</sup> graders will still be required to have a project. Students in grades K-4 have the option to participate, and are encouraged to do so.

Students have a choice of three different themes to choose from:

1. Scientific Inquiry- Focusing on a question about science and then using the scientific method to help answer the question.
2. Original Invention- Create an invention that will solve a special problem or need that would make the world a better place.
3. Research a Scientist- Choose a scientist that has changed the way we live. Students will learn about a scientist's life and what he or she contributed to science.

\*Once again, all exhibits must include a hands-on project to enhance the display.

If the science fair sounds fun to you and you think you'd like to participate in it, fill out the entry form below and return it to your homeroom teacher. Students that register will receive an informational packet to help with the process of putting together an awesome project. If you would like to preview the packet before you sign up, please visit the Riverside website science fair section. Additionally, several projects from previous science fairs are displayed in the IMC for you to check out. Good luck and have FUN!

**\*\*Registration form due by February 20.**

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Name: \_\_\_\_\_ Homeroom Teacher: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Group members (optional-up to 2 partners) ***Each group member needs to fill out an entry form.***

\_\_\_\_\_  
Type of Project (circle one)

Scientific Inquiry

Original Invention

Research a Scientist

Description of Project (If Scientific Inquiry, this should be in the form of a question):  
\_\_\_\_\_

(\*\*\*\*Display boards will be available in the office in  
mid-January for \$4)